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Messages

1 [ASNC EDUCATION & YOUTH COMMITTEE Wednesday, August 13](#)

Tue Aug 12, 2014 11:30 pm (PDT) . Posted by: [asncalert](#)

ARROYO SECO NEIGHBORHOOD COUNCIL (ASNC)
meeting of the
EDUCATION & YOUTH COMMITTEE
Wednesday, August 13, 2014 • 6:30 p.m. • La Casita Verde Preschool, 4601 N. Figueroa Street, Los Angeles, CA 90065
(ENTRANCE AROUND THE CORNER ON WOODSIDE - PRESS BLUE LIGHT TO THE RIGHT OF THE GATE TO BE BUZZED INSIDE)

A G E N D A

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll-free at 311.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.asnc.us.
SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. WELCOME AND INTRODUCTIONS - Lynn Moses, Chair (1 min.)

2. GENERAL PUBLIC COMMENT (10 min.) The public may provide comments to the committee on nonagenda items within the Neighborhood Councils subject matter jurisdiction. However, please note that under the Brown Act, the committee is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting. (Limited to 2 minutes per speaker.)

3. CHAIR APPOINTS COMMITTEE MEMBERS In accordance with the ASNC Standing Rules, all standing committees must include a minimum of three and a maximum of 11 members. The members may include a co-chair and a secretary to take the minutes. Members remain on the committee until they resign, have two unexcused absences and/or a new Board is seated. Quorum shall be 50% plus one as required to hold a meeting. A simply majority of the quorum present may pass motions. Committees have no authority, except when specified by the Board, other than to make recommendations to the ASNC Board.

ITEMS BELOW FOR DISCUSSION AND POSSIBLE ACTION:

4. AREAS OF CONCERN Determination of specific areas of emphasis.

5. GOALS Determination of specific goals for the 2014-15 fiscal year.

6. EVENTS Upcoming "major" education and/or youth events that the Committee may find it beneficial to either sponsor/co-sponsor, or participate in.

7. BUDGET Identification of possible expenditures related to goals to submit to the Budget & Finance Committee.

8. YOUTH PARTICIPATION Allow and organize methods of school children to participate in and be actual Education & Youth Committee members as both voting and non-voting members, depending on their age.

9. OUTREACH TO LOCAL SCHOOL ORGANIZATIONS Discussion and possible action to contact all schools and parent groups within the Arroyo Seco Neighborhood Council boundaries for the purpose of informing them about the ASNC, enlisting their participation and ongoing connection.

10. INPUT ON FUTURE AGENDA ITEMS (10 min.)

11. ADJOURNMENT

City of Los Angeles
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ARROYO SECO NEIGHBORHOOD COUNCIL
POST OFFICE BOX 42254
LOS ANGELES, CA 90042

MESSAGE PHONE: 323-418-ASNC
<http://www.asnc.us>

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Sergio Vidal-Echeverria, Sycamore Grove

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Lenora Bejarano, At Large

Harv Woien, Community Non-Profits

Erica Bowen, Education & Youth

Loyd Kattro, Environment

Margaret Barto, Faith-based Organizations

Raul Esquivel, Healthcare & Seniors

Martha Benedict, Recreation, Culture, & Arts

Lynn Moses, Retail, Wholesale, & Service Business

EDUCATION & YOUTH COMMITTEE

Chair Lynn Moses

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2 LA – 32 NEIGHBORHOOD COUNCIL Special Meeting of the Board Wed

Tue Aug 12, 2014 11:33 pm (PDT) . Posted by: [asncaalert](#)

LA – 32 NEIGHBORHOOD COUNCIL
Special Meeting of the Board
Wednesday, August 13, 2014 - 6PM
El Sereno Senior Citizens Center
4818 Klamath Place, Los Angeles, CA 90032

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting.

The agenda's for the Board' meetings are posted for public review at the following locations: El Sereno Library, 5226 Huntington Drive So., LA, CA 90032; El Sereno Senior Citizens Center, 4818 Klamath Place, LA, CA 90032; El Sereno Recreation Center, 4721 Klamath St., LA, CA 90032; Rose Hills Recreation Center, 4530 Mercury Avenue, LA, CA 90032; and CSULA, 5151 State University Drive, LA, CA 90032.

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SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (213) 978-1551.

1. Welcome, opening remarks and Roll Call
2. General Public Comment- The public may provide comments to the board on non-agenda items within the Neighborhood Council's subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is

agendized for discussion at a future public meeting.

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3 The 100th Anniversary of the Southwest Museum

Tue Aug 12, 2014 11:34 pm (PDT) . Posted by: [asncaalert](#)

You are invited!

The 100th Anniversary of the Southwest Museum This Saturday, August 16th 10am-4pm
234 Museum Dr, Los Angeles, CA 90065
Reception, Refreshments, Special Archive Exhibit, Mayan Tunnel Installation....

More details on attached invite.

This is an exciting time. We are entering a new phase in what determines the future of the Southwest Museum and Casa de Adobe. Haven't visited in a while or never visited? Now's the time. And bring your friends and neighbors. Experience one of Los Angeles's greatest treasures. Let's fill the Southwest Museum to the rafters on August 16th. Let 'em know we care...I Heart the Southwest Museum!

In honor of the day, please join The Living Museum in the Mayan Tunnel at the Southwest Museum for an Diorama Action! Exploring Themes of Charles Lummis & the Arroyo Seco, an art installation by local students immersed in the study of the Arroyo Seco area. The Autry will be bringing back an original Mayan Tunnel diorama from the 1920's for the one day event.

The Living Museum online:

Visit us on Facebook: https://www.facebook.com/pages/The-Living-Museum-Sycamore-Grove/1391773757756844?ref=hl&ref_type=bookmark https://www.facebook.com/pages/The-Living-Museum-Sycamore-Grove/1391773757756844?ref=hl&ref_type=bookmark

Visit our website: <http://livingmuseumla.blogspot.com/> <http://livingmuseumla.blogspot.com/>

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4

gpanc ECONOMIC DEVELOPMENT & PLANNING/LAND USE COMMITTEE MEETING Thur

Tue Aug 12, 2014 11:45 pm (PDT) . Posted by: [asncalert](#)

GLASSELL PARK NEIGHBORHOOD COUNCIL
ECONOMIC DEVELOPMENT &
PLANNING/LAND USE COMMITTEE MEETING
Thursday, August 14, 2014
7:00 p.m.
Glassell Park Community & Senior Center
3750 N. Verdugo Road
Los Angeles, CA 90065

1. Welcome and Introductions

2. Items to discuss and consider:

- a) ENV-2014-2293-CE – 3056 N. Roswell St.-Permit on/off site sales of beer – Jeremy Raub
- b) ZA-2008-3392-CUB-PA2-3056 N. Roswell St.-Conditional Use Beverage – Jeremy Raub

- c) ENV-2014-2368-CE-3324 N. Chapman St. – New Construction 5 unit Apt – Markus Weinhart
- d) ZA-2014-2367-ZAA-CDO – 3324 N. Chapman St. – ZAA Area, Height, Yard & Bldg. Line Adjmts GT 20% (Slight Modification) Markus Weinhart

3. Stakeholders Comments

4. Other Business

5. Adjournment – Next Meeting: September 11, 2014

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. The timelines indicated are for the purposes of moving agenda items along only and do not constitute official times to discuss and/or take actions on items presented. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public Review at Super A Foods Store 2925 Division Street, Glassell Park Post Office 3950 Eagle Rock Blvd., Out Of The Closet 2425 N. San Fernando Road, Public Storage 3810 Eagle Rock Blvd., and Glassell Park Recreation Center 3650 Verdugo Road. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Department of Neighborhood Empower, at (213) 978-1551 or toll- free at 311. "In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board members in advance of a meeting may be viewed at the Glassell Park Neighborhood Council Constituent Service Center located at 3750 N. Verdugo Road (in back of the Public Storage Bldg) or visiting our website by clicking on the following link: www.glassellparknc.org at an upcoming scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the GPNC Office at (323) 256-4762 or 256-GPNC or GPNC41@sbcglobal.net . To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the GPNC Office Manager or Board Members separately.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DE EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA AL (213) 978-1551.

* Agenda items may be subject to discussion and/or possible action by a simple majority or a quorum of the Board present at this meeting.

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JAKE DANIEL SNEIDER – BUS. REP
LAZARO AGUERO – BUS. REP
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